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# HOUSE COMMITTEE ON CORPORATIONS

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**PROPOSED SUB A FOR H-5033, H-5494, H-5532, H-5537, H-5732, H-5855, H-5853 HAVE BEEN ADDED  
H-5033 AND S-129aa HAVE BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Monday, June 12, 2023

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [5495](#)**

**BY Potter, Casey, Donovan, Cotter, Giraldo, Stewart, Baginski, Kislak, Dawson, Voas**  
**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004 -- HEALTH INSURANCE OVERSIGHT {LC1501/1} (Requires a workgroup of health care providers and health insurers convened by the office of the health commissioner, to make recommendations regarding prior authorization policies.)

02/10/2023 Introduced, referred to House Corporations

03/03/2023 Scheduled for hearing and/or consideration

03/08/2023 Committee recommended measure be held for further study

06/09/2023 Scheduled for consideration

**House Bill No. [5532](#)**

(Dept. of Business Regulation)

**BY Solomon**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE APPRAISER CERTIFICATION ACT {LC1627/1} (Amends the Real Estate Appraiser Certification Act and the Real Estate Appraisal Management Company ("AMC") Registration Act.)

02/15/2023 Introduced, referred to House Corporations

03/10/2023 Scheduled for hearing and/or consideration

03/14/2023 Meeting postponed

03/14/2023 Scheduled for hearing and/or consideration

03/17/2023 Committee recommended measure be held for further study

06/09/2023 Scheduled for consideration

**House Bill No. [5537](#)**

**BY McEntee, O'Brien, Craven, Caldwell, Finkelman**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS {LC1696/1} (Enables Rhode Island licensed new motor vehicle dealers to conduct vehicle identification number inspections and submits them for an NCIC check by the chiefs of police or designees.)

02/15/2023 Introduced, referred to House Corporations

**\* House Bill No. 5537 Continued on Next Page**

**\* House Bill No. 5537 Continued from Previous Page**

03/10/2023 Scheduled for hearing and/or consideration  
03/14/2023 Meeting postponed  
03/14/2023 Scheduled for hearing and/or consideration  
03/17/2023 Committee recommended measure be held for further study  
06/09/2023 Scheduled for consideration

**House Bill No. [5732](#)**

**BY Casimiro, Noret, Morales**

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- GIFT CARD FRAUD {LC1807/1} (Requires sellers of gift cards to post notice warning of scams/instructing consumers what to do as victims/train employees to identify/respond to fraud/violations punishable by a civil fine of \$500.)

02/21/2023 Introduced, referred to House Corporations  
03/10/2023 Scheduled for hearing and/or consideration  
03/14/2023 Meeting postponed  
03/14/2023 Scheduled for hearing and/or consideration  
03/17/2023 Committee recommended measure be held for further study  
06/09/2023 Scheduled for consideration

**House Bill No. [5831](#)**

**BY Potter, Slater, O'Brien, Casey, Voas**

**ENTITLED,** AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE {LC1998/1} (Provides that liability insurance coverage would be provided for loss of the use of a rental motor vehicle, with limitations.)

03/01/2023 Introduced, referred to House Corporations  
03/10/2023 Scheduled for hearing and/or consideration  
03/14/2023 Meeting postponed  
03/14/2023 Scheduled for hearing and/or consideration  
03/17/2023 Committee recommended measure be held for further study  
06/09/2023 Scheduled for consideration

**House Bill No. [5855](#)**

**BY O'Brien, McEntee, Craven, Caldwell, Dawson, Serpa, Bennett, Diaz, Vella-Wilkinson, Slater**

**ENTITLED,** AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS PRACTICES ACT {LC1988/1} (Amends the definition of unfair claims settlement practices by insurers & motor vehicle damage appraisers, and creates a chapter providing for the appraisal of damaged motor vehicles, when the insurer & the insured cannot agree on the amount of the loss.)

03/01/2023 Introduced, referred to House Corporations  
03/03/2023 Scheduled for hearing and/or consideration  
03/05/2023 Committee postponed at request of sponsor  
03/10/2023 Scheduled for hearing and/or consideration

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03/14/2023 Meeting postponed

03/14/2023 Scheduled for hearing and/or consideration

03/17/2023 Committee recommended measure be held for further study

06/09/2023 Scheduled for consideration

**House Bill No. [5853](#)**

**BY Speakman, Boylan, Ajello, McGaw, Donovan, Tanzi, Cortvriend, Knight, Kislak, Potter ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET

METERING {LC2218/1} (Defines core forest and preferred sites and provides that any net metering resource owned or operated by a renewable energy developer be treated as an eligible net metering system provided it is not in a core forest.)

03/01/2023 Introduced, referred to House Corporations

03/24/2023 Scheduled for hearing and/or consideration

03/29/2023 Committee postponed at request of sponsor

04/03/2023 Scheduled for hearing and/or consideration

04/05/2023 Committee recommended measure be held for further study

06/09/2023 Scheduled for consideration

**House Bill No. [5033](#)**

**BY Potter, Solomon, Knight, Carson, Cortvriend, Boylan**

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET

METERING {LC403/1} (Prohibits utility companies from limiting eligibility of net metering site based on prior consumption and requires excess energy not consumed to be credited to consumer. Also amends definition of excess renewable net-metering credit.)

01/11/2023 Introduced, referred to House Corporations

03/24/2023 Scheduled for hearing and/or consideration

03/30/2023 Committee recommended measure be held for further study

06/10/2023 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**House Bill No. [5495 SUB A](#)**

{LC1501/A/1}

**House Bill No. [5532 SUB A](#)**

{LC1627/A/1}

**House Bill No. [5537 SUB A](#)**

{LC1696/A/1}

**House Bill No. [5732 SUB A](#)**  
{LC1807/A/1}

**House Bill No. [5033 SUB A](#)**  
{LC403/A/1}

**House Bill No. [5855 SUB A](#)**  
{LC1988/A/1}

**House Bill No. [5853 SUB A](#)**  
{LC2218/A/1}

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [6494](#)**  
**BY Shallcross Smith, Ajello, Fogarty, Handy, Felix, Fellela, Cruz, Nardone**  
**ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND UTILITY FAIR SHARE ROADWAY REPAIR ACT {LC3168/1}** (Requires utilities to follow STIP project schedules. Requires permits for non-road repairs. Prohibits expenses and penalties to be paid with rate payer increases.)  
06/07/2023 Introduced, referred to House Finance  
06/08/2023 Committee transferred to House Corporations  
06/09/2023 Scheduled for hearing and/or consideration

**Senate Bill No. [990](#)**  
**BY Britto, Miller, Quezada, LaMountain, Lombardo, F. Lombardi, Lawson, Gu, Zurier**  
**ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND UTILITY FAIR SHARE ROADWAY REPAIR ACT {LC2665/1}** (Requires utilities to follow STIP project schedules. Requires permits for non-road repairs. Prohibits expenses and penalties to be paid with rate payer increases.)  
05/15/2023 Introduced, referred to Senate Finance  
05/19/2023 Scheduled for hearing and/or consideration  
05/25/2023 Committee recommended measure be held for further study  
06/02/2023 Scheduled for consideration  
06/06/2023 Committee recommends passage  
06/07/2023 Placed on Senate Calendar  
06/08/2023 Senate read and passed  
06/09/2023 Referred to House Corporations  
06/09/2023 Scheduled for hearing and/or consideration

**Senate Bill No. [129 as amended](#)**  
**BY Cano, Ciccone, Quezada, Lawson, DiPalma, Burke, Murray, Acosta, Euer, Kallman**  
**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES -- STATE IDENTIFICATION CARDS {LC269/1}** (Allows the division of motor vehicles to issue a state identification card to residents unable to establish lawful presence in the United States upon proof of residence in this state and a tax identification number.)  
02/01/2023 Introduced, referred to Senate Judiciary

**\* Senate Bill No. 129 Continued from Previous Page**

05/12/2023 Scheduled for hearing and/or consideration  
05/18/2023 Committee recommended measure be held for further study  
05/26/2023 Scheduled for consideration  
06/01/2023 Committee recommends passage  
06/02/2023 Placed on Senate Calendar  
06/08/2023 Senate passed as amended (floor amendment)  
06/09/2023 Committee transferred to House Corporations  
06/10/2023 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)  
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo  
Committee Clerk  
222-2369  
[HouseCorporations@rilegislature.gov](mailto:HouseCorporations@rilegislature.gov)

**POSTED: FRIDAY, JUNE 9, 2023, 8:22 PM**  
**LAST REVISED: SATURDAY, JUNE 10, 2023, 7:12 PM**  
**PROPOSED SUBSTITUTE: SUNDAY, JUNE 11, 2023, 3:12 PM**